



*Solemn Requiem Mass*

*for*

**REMEMBRANCE SUNDAY**

**Welcome to All Saints' Parish Church**  
*on Remembrance Sunday*  
**for a Solemn Requiem Mass**  
*offered for the fallen service personnel from our town*  
*and for all victims of war.*

Today we remember with thanksgiving the sacrifices made by countless men and women during two world wars and in more recent conflicts, and especially for the fallen service personnel from Houghton Regis.

As Christians we believe that we are part of the vast communion of saints, God's people from every age and place, and that when we pray we are one with the whole Church in heaven as well as on earth. Those who have died, are still our partners in faith. So it is right that we should pray for them, that God's perfect will may be fulfilled in them until the day of Resurrection.

As we meet in this holy place at the heart of our town, and especially as we make present the sacrifice of Christ on the Cross through celebration of the Mass, we are not simply remembering and honouring the fallen, but also that in praying for them, we are powerfully commending them to God's eternal keeping through the saving sacrifice of his Son.

*Please be in your places by 9.40am.*

*We **STAND** as the bell rings.*

*As the altar party enters the church we sing the Opening Hymn.*

*During the singing of this hymn the Standard Bearers enter and the Standards are received at the Altar.*

**1. Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways.**

**2. O loving wisdom of our God!  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.**

**3. O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;**

**4. And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.**

**5. O generous love! that he, who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo;**

**6. And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.**

**7. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.**

## **INTRODUCTION AND PENITENTIAL RITE**

Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.

In the name of the Father ✠ and of the Son  
and of the Holy Spirit.

**All: Amen.**

The Lord be with you,

**All: and also with you.**

*The Priest introduces the celebration and the Penitential Rite.*

As we acknowledge our human frailty,  
we call to mind our sins of word, deed and omission,  
and confess them before God our Father.

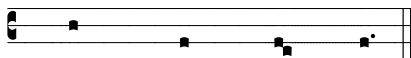
*Silence is kept, then we say,*

**All: Most merciful God,  
we confess to you,  
before the whole company of heaven  
and one another,  
that we have sinned in thought, word and deed  
and in what we have failed to do.  
Forgive us our sins,  
heal us by your Spirit  
and raise us to new life in Christ.  
Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you, pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

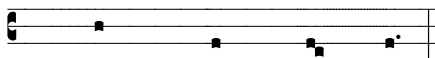
**All: Amen.**

Lord, have mercy.



**All: Lord, have mer-cy.**

Christ, have mercy.



**All: Christ, have mer-cy.**

Lord, have mercy.



**All: Lord, have mer-cy.**

*After this, the Priest introduces the Collect (the opening prayer). Silence is kept.*

Eternal God, our maker and redeemer,  
grant us, with all the faithful departed,  
the sure benefits of your Son's saving passion  
and glorious resurrection that, on the last day,  
when you gather up all things in Christ,  
we may with them enjoy the fullness of your promises;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**All: Amen.**

## LITURGY OF THE WORD

All SIT for the First Reading.

A reading from the book of Wisdom.

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction; but they are at peace.  
For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

(Wis 3:1-5, 9)

This is the word of the Lord.

**All: Thanks be to God.**

After this, we STAND to sing the Gradual Hymn

**I. Peace in our time, O Lord,  
to all the peoples - peace!  
Peace surely based upon thy will  
and built in righteousness.  
Thy power alone can break  
the fetters that enchain  
the sorely stricken soul of life,  
and make it live again.**

**2. Too long mistrust and fear  
have held our souls in thrall;  
sweep through the earth, keen Breath of Heav'n,  
and sound a nobler call!  
Come, as thou didst of old,  
in love so great that man  
shall cast aside all other gods  
and turn to thee again.**

**3. O, shall we never learn  
the truth all time has taught,  
that without God as architect  
our building comes to naught?  
Lord, help us, and inspire  
our hearts and lives that we  
may build, with all thy wondrous gifts,  
a Kingdom meet for Thee.**

**4. Peace in our time, O Lord,  
to all the peoples - peace!  
Peace that shall build a glad new world,  
and make for life's increase.  
O living Christ, who still  
dost all our burdens share,  
come now and dwell within the hearts  
of people everywhere.**

*We turn to face the book of the Gospels,*

The Lord be with you.

**All: And also with you.**

Hear the gospel of Our Lord Jesus Christ according to John.

**All: Glory to you, O Lord.**

**A**t that time Jesus said to his disciples,  
'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

(John 15:9-17)

This is the gospel of the Lord.

**All: Praise to you, O Christ.**

*All SIT for the Homily.*

*After this, silence is kept.*

*The Priest introduces the Apostles Creed,*

**All: I believe in God,  
the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

*The Prayers of the Faithful follow. We **KNEEL** or sit.*

Let us pray to God the Father  
who, by raising the Lord Jesus from the grave,  
has given us a sure pledge in resurrection of all life.

We pray for Charles our King, his ministers,  
and for Members of Parliament and local Councillors,  
that they may lead our common life ways of justice and peace.

*Silence is kept.*

Lord in your mercy,  
**All: Hear our prayer.**

We pray for Alan, Bishop of St Albans, and Richard, Bishop of Bedford,  
for the leaders of other local churches,  
and for all Christian people,  
that we may learn to love mercy and walk humbly with God.

*Silence is kept.*

Lord in your mercy,  
**All: Hear our prayer.**

We pray for lasting peace and stability for all those places  
where lives are shattered by violence and war.

*Silence is kept.*

Lord in your mercy,  
**All: Hear our prayer.**

We pray for our town;  
for all who live and work here,  
that we may courage to work together for the common good  
and for the flourishing of all.

*Silence is kept.*

Lord in your mercy,  
**All: Hear our prayer.**

We pray for those suffering in mind, body, or spirit;  
for injured service personnel and for those supporting them;  
for our local hospital and the care homes in our town.

*Silence is kept.*

Lord in your mercy,  
**All: Hear our prayer.**

We pray for all the departed,  
especially for those who have died because of armed conflicts;  
for the fallen soldiers we remember today;  
and for all our loved ones whom we see no longer.

*Silence is kept.*

Lord in your mercy,  
**All: Hear our prayer.**

*At the end,*

Lord our Father,  
in your infinite love and mercy  
bring together the whole Church,  
living and departed,  
in the Lord Jesus, to a joyful resurrection  
and the fulfilment of his eternal kingdom.  
**All: Amen.**

## LITURGY OF THE EUCHARIST

We **STAND**. *The Priest introduces the Sign of Peace*

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

**All: And also with you.**

Let us offer one another a sign of peace.

*We are all invited to share a sign of peace, normally a handshake, with those around us.*

*The Offertory Hymn follows. A collection will be taken at this point.*

**1. O valiant hearts who to your glory came  
through dust of conflict and through battle flame;  
tranquil you lie, your knightly virtue proved,  
your memory hallowed in the land you loved.**

**2. Proudly you gathered, rank on rank, to war  
as who had heard God's message from afar;  
all you had hoped for, all you had, you gave,  
to save mankind - yourselves you scorned to save.**

**3. Splendid you passed, the great surrender made;  
into the light that nevermore shall fade;  
deep your contentment in that blest abode,  
who wait the last clear trumpet call of God.**

**4. Long years ago, as earth lay dark and still,  
rose a loud cry upon a lonely hill,  
while in the frailty of our human clay,  
Christ, our Redeemer, passed the self same way.**

**5. Still stands His cross from that dread hour to this,  
like some bright star above the dark abyss;  
still, through the veil, the Victor's pitying eyes  
look down to bless our lesser Calvaries.**

**6. These were His servants, in His steps they trod,  
following through death the martyred Son of God:  
victor, He rose; victorious too shall rise  
they who have drunk His cup of sacrifice.**

**7. O risen Lord, O Shepherd of our souls,  
whose cross has bought them and whose staff has led,  
in glorious hope their proud and sorrowing land  
commits her children to Thy gracious hand.**

*We remain **STANDING**.*

*After preparing the offerings for the Mass, the Priest says,*

Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.**

Look favourably on our offerings, O Lord,  
so that your departed servants  
may be taken up into glory with your Son,  
in whose great mystery of love we are all united.  
Who lives and reigns for ever and ever.

**All: Amen.**

*The Eucharistic Prayer follows.*

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

**I**t is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God, through Christ our Lord.

In him the hope of blessed resurrection has dawned,  
that those saddened by the certainty of dying  
might be consoled by the promise of immortality to come.  
Indeed for your faithful, Lord, life is changed not ended,  
and, when this earthly dwelling turns to dust,  
an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels, with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory, as without end we acclaim:

 **All: Holy, Holy, Holy Lord  
God of pow'r and God of might.**

**Heaven and earth,  
heaven and earth are full of your glory,  
your pow'r and might.**

**Hosanna, Hosanna, Hosanna in the highest heav'ns;  
Hosanna, Hosanna, Hosanna in the highest heav'ns.**

**Blessed, blessed, is he who comes,  
Blessed, blessed, is he who comes,  
Blessed, is he, blessed is he  
who comes in the name of the Lord.**

**Hosanna, Hosanna, Hosanna in the highest heav'ns;  
Hosanna, Hosanna, Hosanna in the highest heav'ns.**

We **KNEEL** for the second part of the Eucharistic Prayer.

**U**rd, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may become the Body and Blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

TAKE, EAT;

THIS IS MY BODY WHICH IS GIVEN FOR YOU;  
DO THIS IN REMEMBRANCE OF ME.


In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:

DRINK THIS, ALL OF YOU;

THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS, AS OFTEN AS YOU DRINK IT,  
IN REMEMBRANCE OF ME.

Great is the mystery of faith,

 **All: Christ has died, Christ is ris'n,  
Jesus Christ will come again  
Hosanna, hosanna, hosanna in the highest heav'ns;  
Hosanna, hosanna, hosanna in the highest heav'ns.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you the bread of life and this cup of eternal salvation,  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup, so that we,  
in the company of the Blessed Virgin Mary, Mother of God,  
Saint Joseph her spouse, Thomas, Alban, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

 **All: Amen.**

## COMMUNION RITE

*We **STAND**.*

*After the Eucharistic Prayer, we keep a few moments of silence.*

*The Priest introduces the Lord's Prayer; we say,*

**All: Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

🎵 **All: Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*Showing the Host to the faithful, the Priest says,*

This is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Then the Priest reads the Communion Antiphon,*

I am the Resurrection and the Life, says the Lord.  
Whoever believes in me, even though he dies, will live,  
and everyone who lives and believes in me will not die for ever.

*Holy Communion is distributed at this point.*

*While communicating people the Priest and the ministers will say,*

**The Body of Christ and The Blood of Christ**

*We reply **Amen** to these words before receiving the Sacrament.*

### **A note about receiving Holy Communion**

*Every Baptised and Confirmed person is warmly invited to receive Holy Communion at this point.*

*If you receive Holy Communion in another church or Christian denomination, you are very welcome to receive the Sacrament here. Should you require a gluten-free wafer, please say so to the Priest.*

*Intinction (dipping the host into the chalice) is not permitted.*

*If do not wish to receive Communion, or if you are not Confirmed, you are invited to approach the altar to receive an individual blessing. Please indicate this by carrying this order of service with you.*



*During this time we sing,*

**1. Here, O my Lord, I see Thee face to face;  
here faith can touch and handle things unseen;  
here would I grasp with firmer hand Thy grace,  
and all my weariness upon Thee lean.**

**2. Here would I feed upon the Bread of God;  
here drink with Thee the royal wine of heav'n;  
here would I lay aside each earthly load;  
here taste afresh the calm of sin forgiv'n.**

**3. I have no help but Thine; nor do I need  
another arm save Thine to lean upon;  
it is enough, my Lord, enough indeed;  
my strength is in Thy might, Thy might alone.**

**4. This is the hour of banquet and of song;  
this is the heav'nly table spread for me;  
here let me feast, and, feasting, still prolong  
the brief bright hour of fellowship with Thee.**

*After the Communion Rite, we STAND.*

God of peace,  
whose Son Jesus Christ proclaimed the kingdom  
and restored the broken to wholeness of life:  
look with compassion on the anguish of the world,  
and by your healing power make whole both people and nations;  
through our Lord and Saviour Jesus Christ.

**All: Amen.**

## **ACT OF REMEMBRANCE**

*During the singing of this hymn, wreaths are placed at the foot of the Altar. After this, the Standard Bearer's receive their Standards from the Altar in readiness for the Act of Remembrance.*

**I vow to thee my country,  
all earthly things above,  
entire and whole and perfect,  
the service of my love:  
the love that asks no question,  
the love that stands the test,  
that lays upon the altar  
the dearest and the best;  
the love that never falters,  
the love that pays the price,  
the love that makes undaunted  
the final sacrifice.**

**And there's another country,  
I've heard of long ago,  
most dear to them that love her,  
most great to them that know;  
we may not count her armies,  
we may not see her King;  
her fortress is a faithful heart,  
her pride is suffering;  
and soul by soul and silently  
her shining bounds increase,  
and her ways are ways of gentleness  
and all her paths are peace.**

Let us remember before God,  
and commend to his mercy,  
those who have died for their country in war;  
those whom we knew,  
and whose memory we treasure;  
and all those who have lived and died  
in the service of humanity.

*The names of the war dead from Houghton Regis are read.*

## **ROLL OF HONOUR**

### **1914-1919**

FRANK ADAMS  
LEONARD BALLARD  
HARRY BALLARD  
THOMAS BLISS  
STANLEY BRIGHT  
WILLIAM CHANDLER  
BERTIE CHAPPELL  
WALTER COOK  
BERTIE CREW  
PERCY CUMBERLAND  
FRANCIS DUNCOMBE  
REGINALD FRANKLIN  
HARRY HACK  
CHARLES HICKINGBOTTOM  
FREDERICK HOLLIMAN  
JACK HOLLIMAN

PERCY HOLLIMAN  
GILBERT HORSLER  
HENRY KING  
THOMAS KING  
WILLIAM MOBLEY  
ARTHUR PEACH  
ALFRED PEACH  
FRANK PARKINS  
FREDERICK PARKINS  
EDWIN RANDALL  
FRANCIS SMITH  
THOMAS TAVENER  
JOHN THOMPSON  
BERTIE TURNER  
CYRIL WELFORD  
JOSEPH WILSON

**1939-1945**

WILLIAM ALLEN  
CECIL ASHDOWN  
ALAN CRAWLEY  
HEDLEY DAY  
REGINALD DENTON  
JAMES GOSBELL

FREDERICK READ  
PAUL RICHARDS  
WILLIAM STEPHENSON  
RAYMOND WARNER  
JACK WOOLLEY

**2012**

WAYNE COSENTINO

The legion of the living salutes the legion of the dead.  
**All: We will not break faith with them.**



*All Saints' Parish Church*

## **ACT OF COMMITMENT**

*We remain standing **STAND** for the Act of Commitment.*

Let us pledge ourselves anew to the service of God  
and of the human family:  
that we may help, encourage and comfort others,  
and support those working for the relief of the needy  
and for the peace and welfare of the nations.

**All: Lord God our Father,  
we pledge ourselves to serve you and all people,  
in the cause of peace,  
for the relief of want and suffering,  
and for the praise of your name.  
Guide us by your Spirit;  
give us wisdom; give us courage; give us hope;  
and keep us faithful now and always. Amen.**

*We remain **STANDING** for the National Anthem.*

**God save our gracious King,  
long live our noble King,  
God save the King.  
Send him victorious,  
happy and glorious,  
long to reign over us:  
God save the King.**

**Thy choicest gifts in store  
on him be pleased to pour,  
long may he reign.  
May he defend our laws,  
and ever give us cause  
to sing with heart and voice,  
God save the King.**

*The Priest returns to the Altar for the Blessing.*

The Lord be with you.

**All: And also with you.**

God grant to the living grace;  
to the departed rest;  
to the Church, the King, the Commonwealth  
and to all the human race, peace and concord,  
and to us sinners, eternal life;  
and the blessing of God almighty,  
the Father, ✠ the Son, and the Holy Spirit,  
come down upon you and remain with you always.

**All: Amen.**

Go in the peace of Christ.

**All: Thanks be to God.**

*After the Blessing, we move from the church to the Memorial Stone on the Green.*

*As we process to the Green, **please follow this order.***

*Servers with incense, lanterns, and cross  
Standard Bearers  
All Saints' Choir  
Clergy  
Crown Representatives  
Town Mayor & Councillors  
Scouts and other uniformed organizations  
Congregation*

*We leave the churchyard via the Memorial Path (turn left exiting the Parish Church) to Bedford square, and then proceed to the Green walking on the road behind the standards.*

*Please, keep to this order for the procession.*

Remembrance Sunday



*Houghton Regis  
Town Council*



*Royal Army Chaplains  
Department*

## ACT OF REMEMBRANCE ON THE GREEN

*Just before 11:00am the Two Minutes Silence is introduced with these words,*

They shall grow not old,  
as we that are left grow old:  
Age shall not weary them,  
nor the years condemn.  
At the going down of the sun,  
and in the morning:  
We will remember them.

**All: We will remember them.**

*The “Last Post” is played and it is followed by the observance  
of TWO MINUTES SILENCE.*

*At the end of the silence Reveille is played, followed by these words,*

When you go home, tell them of us and say,  
for your tomorrow, we gave our today.

*Representatives of organizations and members of the public come forward to lay wreaths, or offer other symbols of remembrance and hope, such as single flowers or crosses.*

*After this the Priest will invite people to pray,*

Almighty God,  
from whose love in Christ we cannot be parted,  
either by death or life:  
hear our prayers and thanksgivings  
for all whom we remember this day;  
fulfil in them the purpose of your love;  
and bring us all, with them, to your eternal joy;  
through Jesus Christ our Lord.

**All: Amen.**



Almighty God,  
from whom all thoughts of truth and peace proceed:  
kindle, we pray, in the hearts of all, the true love of peace  
and guide with your pure and peaceable wisdom  
those who take counsel for the nations of the earth  
that in tranquillity your kingdom may go forward,  
till the earth is filled with the knowledge of your love;  
through Jesus Christ your Son our Lord.

**All: Amen.**

Almighty God,  
stretch forth your mighty arm  
to strengthen and protect the forces of the Crown:  
grant that meeting danger with courage  
and all occasions with discipline and loyalty,  
they may truly serve the cause of justice and peace;  
to the honour of your holy name,  
through Jesus Christ our Lord.

**All: Amen.**

**All: Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*After the prayers we sing,*

**1. Be still, my soul; the Lord is on thy side;  
bear patiently the cross of grief or pain;  
leave to thy God to order and provide;  
in every change He faithful will remain.**

**be still, my soul; thy best, thy heavenly, Friend  
through thorny ways leads to a joyful end.**

**2. Be still, my soul, though dearest friends depart  
and all is darkened in the vale of tears;**

**then shalt thou better know His love, His heart,  
who comes to soothe thy sorrows and thy fears.**

**be still, my soul; thy Jesus can repay  
from His own fullness all He takes away.**

**3. Be still, my soul; the hour is hastening on  
when we shall be forever with the Lord,**

**when disappointment, grief, and fear are gone,  
sorrow forgot, love's purest joys restored.**

**be still, my soul; when change and tears are past,  
all safe and blessed we shall meet at last.**

*The Act of Remembrance ends with a blessing,*

The Lord be with you.

**All: And also with you.**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord

and the blessing of God almighty,

the Father, ✠ the Son, and the Holy Spirit,

come down upon you and remain with you always.

**All: Amen.**



*At the end of this service*  
***you are warmly invited***  
***to the Memorial Hall***  
*for refreshments*



*The Parish of All Saints' is the Church of England  
in Houghton Regis, Linnere, Thorn, Bidwell West, and North Dunstable.*

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